

CALIFORNIA DEPARTMENT OF FORESTRY & FIRE PROTECTION  
OFFICE OF THE STATE FIRE MARSHAL  
FIRE ENGINEERING - BUILDING MATERIALS LISTING PROGRAM



# LISTING SERVICE

**LISTING No.** 4077-2265:0500 Page 1 of 1

**CATEGORY:** 4077 -- FIRE PROTECTIVE CURTAIN

**LISTEE:** U.S. Smoke & Fire 12310 Pinecrest Rd, Suite 300, Reston, VA 20191  
Contact: Steven Sadeghian (888) 917-8777 Ext: 101 Fax (888) 917-8777  
Email: aeteam@ussmokeandfire.com

**DESIGN:** Model Hose Stream 120@Fire Curtain and Frame System. The curtain is constructed of two layers of fine fabric-like stainless steel mesh coated with an organic material. The fire curtain consists mainly of a spindle in a header box which holds the rolled-up curtain, side guides which provide a track for it to raise and lower and a bottom bar which seals the fire curtain against the floor. Refer to listee's data sheet for additional detailed product description and operational considerations.

**RATING:** 90 min. per UL10B with hose stream

**INSTALLATION:** In accordance with listee's printed installation instructions, applicable codes & ordinances and in a manner acceptable to the authority having jurisdiction.

**MARKING:** Listee's name, model designation and SFM label.

**APPROVAL:** Listed as a fire-protective curtain for nonstructural applications. Authority having jurisdiction should be consulted prior to installation. Refer to listee's Installation Instructions Manual for details.

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This listing is based upon technical data submitted by the applicant. CSFM Fire Engineering staff has reviewed the test results and/or other data but does not make an independent verification of any claims. This listing is not an endorsement or recommendation of the item listed. This listing should not be used to verify correct operational requirements or installation criteria. Refer to listee's data sheet, installation instructions and/or other

Date Issued: **March 08, 2018**

*Listing Expires* **June 30, 2018**

Authorized By: **DAVID CASTILLO**, Program Coordinator  
*Fire Engineering Division*